

This distribution, however, is not hard to explain, as it is a well-known fact that during the first and second months of the year money earned during the month just passed is often spent in debauchery and dissipation. The first month is, of course, totally new. The view is well supported by the investigation made by Guerry of the distribution of the cases of insanity in the month of January. The following table shows the distribution of cases was observed. The results were as follows:

—Proportions per 100 Sicknesses—	
Monday.....	13.29
Tuesday.....	15.71
Wednesday.....	14.90
Thursday.....	15.68
Friday.....	11.21
Saturday.....	11.19
Sunday.....	12.57

It is seen that the early days of the week furnish more cases than the ones toward the end: Tuesday, Thursday and Monday furnish the most cases, Tuesday being the highest, while the Sunday is noticeable falling off on Saturday, Sunday and Friday, especially

by no means hard to understand. Saturday is the day on which by far the greatest number of women are unemployed, and the labor receives their wages. The by no means unusual result is that Saturday is the day during which the wages are wasted. But with Monday comes the awakening and the day on which the women begin to work again. It is noticeable, however, that Sunday is the day on which most women end their week's work. It is not surprising, therefore, that the men remain at home during Sunday, and not infrequently absent during the day for real or imaginary reasons.

Frequently night furnishes the greatest number of hours of unemployment, and is more than either the evening or the night. Out of a total number of 4,366 cases occurring during the week, 1,000 occurred during 706 in the evening and 668 at night. The time for 1,677 was not ascertainable. Even-

the day there has been a preponderance. On examining the history of this to be more clearly seen. Of an actual total of 1,962 suicides in Paris the division was as follows:

—Paris, 1834-1853.	Hour of 1,962 Suicides.
A. M.	P. M.
Midnight .....	Noon .....
1 o'clock .....	1 o'clock .....
2 .....	2 .....
3 .....	3 .....
4 .....	4 .....
5 .....	5 .....
6 .....	6 .....
7 .....	7 .....
8 .....	8 .....
9 .....	9 .....
10 .....	10 .....
11 .....	11 .....

This shows that the daily distribution of suicides is about paralleled to the activity of business and industry, and that they in their lives choose a time of activity and noise rather than one of rest and silence.

## EXTREMES OF TEMPERATURE.

Thermometer at 106 in Texas, and Snow in the Northeast.

DALLAS, Tex., Aug. 18.—The thermometer made its regular score of 106 degrees today. The red-hot air does not perceptibly cool off until long after midnight. Wagon

loads of negroes continue to leave town to pick cotton. This movement is exactly the same as that of the year 1862, when that cotton has prematurely opened and will all be picked by the 15th of September. It generally rains on the 15th of February to gather all the crop, but this year it will be not at all ghastly in the last of October. Many buyers of country produce are collecting at the country towns and are snapping up every bale offered at present prices. Many buyers of country produce are collecting at the country towns and are snapping up every bale offered at present prices. Many buyers of country produce are collecting at the country towns and are snapping up every bale offered at present prices.

On N. H. Aug. 18—A special from Mount Washington says: Two inches of snow fell on the summit to-day.

**ORIGIN OF BOERS.**

**They Left France in 1688 and Settled in Cape Colony.**

It is extremely interesting at the present moment to inquire as to who and what the heroism and stubborn defense of their rights which has exalted these South African Boers was. The Boers were expelled from the Cape after the revocation of the edict of Nantes by Louis XIV numbers of Huguenots in 1685. The Boers were expelled from the Cape under the Dutch, who then had possession of it, which government at that time denied them the right of citizenship. The Boers and their descendants and those of the Dutch have until recently denied the Johannesburg revolutionaries the right of citizenship. The revolt against the government of the Transvaal was the result of the Boers' refusal to let the French exodus from the Cape Colony, two centuries ago when the Huguenots in Cape Town were expelled, be a precedent for the electoral rights of Van Der Stiel was enraged and dismissed them with a severe rebuke. "I have no objection to your preferences," which had a parallel in Pre-

the Randvaal.

It was the use of French in addressing public the Government on official matters was publicly forbidden. In In 1863 the Government decided that Dutch was permitted for the first time and some seven years after the arrival of the Huguenots the Dutch was permitted to speak French freely and to write in French. When the settlers could no longer endure the tyranny of the Dutch language, they were allowed to speak in their interior, and it is, therefore, quite as likely that the Dutch language was spoken in the interior as it was in the Transvaal. The Dutch themselves were not so stupid as to forbid the use of their own language in the interior. It is, therefore, quite as likely that the Dutch language was spoken in the interior as it was in the Transvaal. The Dutch themselves were not so stupid as to forbid the use of their own language in the interior.

seats. Fouché, De Villers, Du Tolt, Mauné, Marais, Jourdan, Desnard, Du Pré, Nodé, Fobré, Collet, Richet, Lamoignon, Theson, Hugo, Le Grange, and dozens of others.

These are the names they gave to the homes they established if not in French—Normandy, Le Parais, Lamotte, Joubert, and so on. The last name, Joubert, the name of the commandant general, Joubert, is French, and he is probably also a Frenchman. The Frenchmen, however, exiled themselves from France for the sake of their religious liberty. The names of the Frenchmen, such as Le Grange, Toispan, whose farms were despoiled when diamonds were found in Kimberley, are not French. It seems, therefore, that it would appear that the President of the French republic has more reasons for offering sympathy than the German Emperor.

**Philadelpha Record.**

In his Madison-square Garden speech Mr. Bryan unobscurely quoted the commandment, "Thou shalt not steal," as applicable "to the great as well as the small, to the strong as well as the weak, to the corrupt as well as the honest, to the person of flesh and blood created by the Almighty." As illustrative of his own interpretation of the commandment in his speech at Pittsburg: "Sixteen to one means this, that if you owe a debt you can redeem your market and your honor by the coin and use that silver to pay your debts." The two speeches taken together show that Mr. Bryan is not a hypocrite. Bryan has two different rules for interpreting the injunction delivered from Mount Sinai. The one rule is for the poor; the other for the rich. The one proposes to despoil the Philistines.

**Horse and Dog Do His Duty**

When the horse and dog are depressed

of West Indianapolis last night, but when these two  
horses were turned out to the sidewalk a few feet from  
home. Instead of running toward the street, as they  
usually do, the horses ran back under the garage, and  
under the harness, can cut the door and down into  
the street. The fireman started in pursuit, but when  
the horses started back, and at a late hour had been found,  
night had not been found.

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